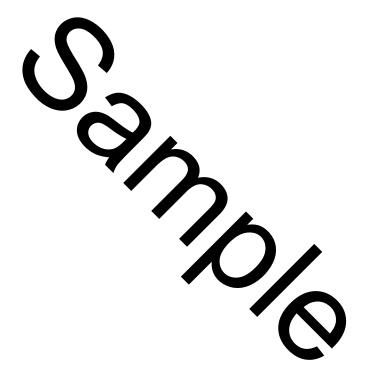
DEPARTMENT OF HEALTH AND HUMAN SERVICES Health Resources and Services Administration		FOR HRSA USE ONLY		
BUREAU OF HEALTH WORKFORCE	Institution:		Program: LDS - Osteopathic Medicine	
Loans Annual Operating Report	Submission Tracking #:	Grant Number:	Reporting Period: 7/1/2014 - 6/30/2015	

Loans Annual Operating Report	Submission Tracking #: Grant Number:		Reporting Period: 7/1/2014 - 6/30/2015		
Page 1A: Student Borrower Data Section					
Tage 1A. Statem Bollower Bata Section					
Student/Graduate Data			Cu (includes curre	mulative ent year)	Current Year
1. Number of Loans for the Osteopathic Medicine discipline				0	0
2. Total Dollar Amount of Loans Awarded for the Osteopathic	Medicine discipline			0	0
Total Full-time enrollment for the Osteopathic Medicine dis (both non-LDS and LDS recipients)	cipline for the academic year				0
4. Total number of Defaulted Loans for the Osteopathic Media	cine discipline			0	0
5. Total Original Defaulted Principal Loaned for Osteopathic N	Medicine discipline			0	0
6a. Total Number of Students who dropped out this year for the discipline	he Osteopathic Medicine				0
6b. Of the number above, how many of them were LDS stude	ent borrowers				0
7a. Total Number of LDS Borrowers for the Osteopathic M	me - line			0	0
7b. Of the number of LDS borrowers for the Osteopathic Active and Non Retired/Defaulted Borrowers	icine discip e above, number of			0	
8. Total Number of LDS students including thos ho gradua for the Osteopathic Medicine discipline (Age and order details)				0	0
9. Total Graduates (LDS - Osteopathic Medicine Only,				0	0
10. Number of LDS loan students including those who gradua that indicate an intention to serve in a medically underserved					0
11. Number of LDS students including those that graduated of indicate an intention to practice in primary care	during report period the				0
12. Number of LDS students and graduates during this report backgrounds	ting period from rura	<b>A</b>			0
Current Year Graduate Special Data			1	Number o	f Graduates
13. Total number of full time graduates (LDS loan recipients a	and Non-LDS) at your school during	the ent repo	g period	0	
13a. Of the total number in question 13, how many are URM	graduates			0	
13b. Of the total number in question 13, how many are non-U	IRM graduates			0	
14. Total number of full time LDS graduates during the currer	nt reporting period who indicate inter	n' cerv n a rural		)	
Prior Year Graduate Special Data for 2010 - 2011 Academ	ic Year			Number o	f Graduates
15a. Total Number of LDS - Osteopathic Medicine Loan Reci	pients who graduated in academic y	year 2010 - 2011		)	
15b. Of the Total Graduates reported in question 15a, the Nu 2011 serving in Medically Underserved Communities	mber of Full-Time LDS - Osteopath	ic Medicine Gradua	tes in aca mic ys 2010	)	
15c. Of the Total Graduates reported in question 15a, the Nu 2011 serving in Primary Care	mber of Full-Time LDS - Osteopathi	ic Medicine Graduat	tes in acaden 2010 -	)	
15d. Of the Total Graduates in question 15a, the Number of F entered the field for which they received their degree	Full-Time LDS - Osteopathic Medicin	ne Graduates in aca	ademic year 2010 - 2011 who	)	
15e. Of the Total Graduates reported in question 15a, the Nu entered service in a rural area	mber of LDS - Osteopathic Medicin	e Graduates in acad	demic year 2010 - 2011 who	)	
Student Special Data (For LDS Programs only)					
16. Indicate the recruitment activities for disadvantaged stude (Recruitment Details)	ents your school uses for the LDS pr	rogram by checking	all box(s) that apply		
17a. Indicate the retention and/or mentoring activities for disa boxes that apply (Retention Details)	dvantaged students that your school	ol uses for the LDS	program by checking all		
17b. Indicate the type of retention and/or mentoring activities boxes that apply (Type of Retention Activities Details)	for disadvantaged students your sc	hool uses for the LD	OS program by checking all		
18. Share in the box below any success stories about LDS re	cipients (Maximum 250 characters)		1	N/A	
19. How many LDS students received pipeline training fro time? (Data collection period starts July 1, 2011).	om other HRSA programs (i.e., He	ealth Careers Oppo	ortunity Program (HCOP) Center	rs of Exce	ellence (COE) at any period of
Description		Cumulative (Incl	udes Current Year)	Current (N	lew LDS Recipients)
HCOP:		0	. (	)	
COE.		0	(	1	

Description	Cumulative (Includes Current Year)	Current (New LDS Recipients)
HCOP:	0	0
COE:	0	0
Other:		

19. How many LDS students received pipeline training from other HRSA programs (i.e., Health Careers Opportunity Program (HCOP) Centers of Excellence (COE) at any period of time? (Data collection period starts July 1, 2011).						
Description Cumulative (Includes Current Year) Current (New LDS Recipients)						
Other Program Titles:						
20. Please provide the name of at least one health clinic that provides service to a significant number of individuals who are from disadvantaged backgrounds including members of minority groups, that your school has an agreement with to provide students with experience in providing clinical services to such individuals. (Maximum 100 characters)						
Clinic 1:						
Clinic 2:						
Clinic 3:						



DEPARTMENT OF HEALTH AND HUMAN SERVICES Health Resources and Services Administration			
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Hispanic or Latino Students By Race	Enrollment of Discipline (A)	New Student Recipients (B)	Recipients Other Than New Who Did Not Graduate (C)	Recipients Other Than New Who Graduated (D)	Total Recipients (B+C+D)
A. American Indian or Alaska Native	0	0	0	0	0
B. Asian	0	0	0	0	0
C. Black or African-American	0	0	0	0	0
D. Native Hawaiian or Other Pacific Islander	0	0	0	0	0
E. White	0	0	0	0	0
F. More than one race		0	0	1	1
G. Race Not Reported	0	0	0	0	0
Total (A + B + C + D + E + F + G)	0	0	0	1	1
Non-Hispanic or Non-Latino Students By Race	Enrollment of Discussie (A)	N Student Re ients (B)	Recipients Other Than New Who Did Not Graduate (C)	Recipients Other Than New Who Graduated (D)	Total Recipients (B+C+D)
A. American Indian or Alaska Native		0	0	0	0
B. Asian	0		0	0	0
C. Black or African-American	0		0	0	0
D. Native Hawaiian or Other Pacific Islander	0	0	0	0	0
E. White	0		0	0	0
F. More than one race	0	0	0	0	0
G. Race Not Reported	0	0		0	0
Total (A + B + C + D + E + F + G)	0	0	0.	0	0

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BUREAU OF HEALTH WORKFORCE	Institution:		Program: LDS - Osteopathic Medicine	
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Program Accounts Section		
A. Federal Funds Awarded	Cumulative (\$) (includes current year)	Current Year (
Federal Funds Awarded	0	
B. Cash Balance - Start of Report Period		Current Year (
Cash Balance – Start of Report Period		0
C. Cash Receipts	Cumulative (\$) (includes current year)	Current Year (
Federal Funds Received/Receivable	0	
2. Institutional Contributions Deposited	0	
3. Transferred from Scholarship Fund	0	
4. Loan Principal Collected	0	
5. Interest Income Collected on Loans	0	
6. Penalty Charges Collected on Loans	0	
7. Investment Income	0	
8. Institutional Repayments of Bad Debts, Principal	0	
9. Institutional Repayments of Bad Debts, Interest	0	
10. Institutional Repayments of Bad Debts, Penalty charges C. Total	0	
C. Total	0	
D. Cash Disbursements	Cumulative (\$) (includes current year)  0 0	Current Year
1. Loaned to Students	0	
2. Transferred to Scholarship Fund	0	
3. Repayments to Federal Government, Principal		
4. Repayments to Federal Government, Interest	0	
5. Repayments to Federal Government, Other Income	0	
6. Repayments to Institution, Principal		
7. Repayments to Institution, Interest	0	
8. Repayments to Institution, Other Income		
9. Collection Agent Costs, Principal		
10. Collection Agent Costs, Interest	0	
11. Litigation Costs, Principal	0	
12. Litigation Costs, Interest	0	
13. Credit Bureau Fees	0	
14. Other Costs	0	
D. Total	0	
E. Cash Balance - End of Report Period		Current Year

DEPARTMENT OF HEALTH AND HUMAN SERVICES Health Resources and Services Administration	FOR HRSA USE ONLY		
BUREAU OF HEALTH WORKFORCE Institution:			Program: LDS - Osteopathic Medicine
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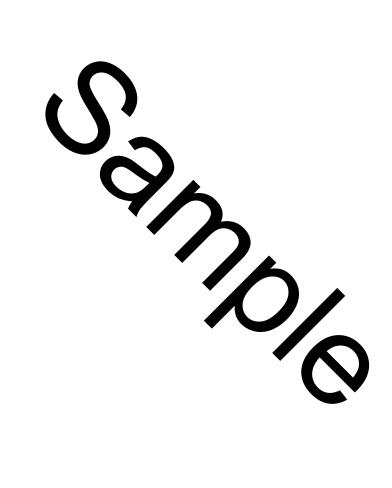
Loans Annual Ope	erating Report	Submissio	n Tracking #			Grant N	t Number: Reporting Period		oorting Period:	7/1/2014	l - 6/30/2015
Page 3: Program Accounts Se	ction										
Program Accounts Section											
F.1. Loan Cancellations to Bo	orrowers – Professional	Practice									
Description		Cumu	lative (Includ	es Current Year	)			Cu	rrent Year		
	N	umber of Borrov	/ers	Principal (\$)	Inte	erest (\$)	Number of I	Borrowers	Principa	al (\$)	Interest (\$
a. HP Practice – Shortage (10%	6)	N/A					N/A	1			
b. HP Practice – Rural Shortage	e (15%)	N/A					N/A	\			
F.1. Total											
F.2. Loan Cancellations to Bo	orrowers – Nursing Emp	loyment									
Description		Cumu	lative (Includ	es Current Year	)			Cu	rrent Year		
	N	umber of Borrov	/ers	Principal (\$)	Inte	erest (\$)	Number of I	Borrowers	Principa	al (\$)	Interest (\$
a. Nursing Employment (10%)		N/A					N/A	\			
b. Nursing Employment (15%)		N/A					N/A	1			
c. Nursing Employment (20%)		V/A					N/A	1			
d. Nursing Employment (15%) 03/23/2010	on or after	, A					N/A				
e. Nursing Employment (20%) 03/23/2010	on or after	N					N/A				
f. Nursing Employment (Other) 03/23/2010	on or after	M	<b>y</b>	4			N/A				
F.2. Total											
F.3. Loan Cancellations to Bo	prrowers - Death										
Description		Cumu	lative (Includ	e rrent Year				Cu	rrent Year		
	N	umber of Borrov	vers	Principal	lp	st (\$)	Number of I	Borrowers	Principa	al (\$)	Interest (\$
a. On Loans made on or after 1	0/22/85	0		0			0			0	0
b. On Loans except those made	e after F.3.a	0		0	7	9	0	0		0	0
F.3. Total		0					0			0	0
F.4. Loan Cancellations to Bo	orrowers – Permanent &	Total Disability	Approved by	ннѕ							
Description		Cumu	lative (Includ	es Current Year	)			Cu	rrent Year		
	N	umber of Borrov	/ers	Principal (\$)	Inte	erest (\$)	Nun r of I	rowers	Principa	al (\$)	Interest (\$
a. On Loans made on or after 1	0/22/85	0		0		0			0	0	
b. On Loans except those repo	rted in F.4.a.	0		0		0	0	0 (		0	0
F.4. Total		0		0		0	0			0	0
G. Bad Debts Approved For V	Write-Off By HHS										
Description	Cu	mulative (Include	es Current Yo	ear)				Current	Year		
	Number of Borrowers	Principal (\$)	Interest (\$)	Penalty Cha	rges (\$)	Number	of Borrowers	Principal (\$)	Interest (\$)	Penal	ty Charges (\$
Total Approved	0	0	0		0		0	0	0		0

DEPARTMENT OF HEALTH AND HUMAN SERVICES Health Resources and Services Administration				
BUREAU OF HEALTH WORKFORCE	Institution:		Program: LDS - Osteopathic Medicine	
Loans Annual Operating Report	Submission Tracking #:	Reporting Period: 7/1/2014 - 6/30/2015		
Page 4: Excess Cash Worksheet Section				

Loans Allitual Operating Report	1 -
Page 4: Excess Cash Worksheet Section	
Excess Cash Worksheet Section	
Description	Amount (\$)
A. General Ledger Cash Balance as of Date	0
B. Actual Collections for 7/1/2014 - 6/30/2015	
27,014.6.00,010.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.	
1. Principal	0
2. Interest	0
3. Investment Income and Penalty Charges	0
4. Institutional Repayments of Bad Debts (Principal, Interest & Penalty Charges)	0
C. Federal Funds Received/Receivable 7/1/2014 - 6/30/2015	
Federal Funds Received/Receivable	0
D. Institutional Contribution for 7/1/2014 - 6/3 015	
1. Institutional Contribution	0
E. Projected Collections for 7/1/2015 - 6/30/2016	
1. Principal	0
2. Interest	0
	0
F. Projected Funds Available as of 6/30/2016	
3. Investment Income and Penalty Charges  F. Projected Funds Available as of 6/30/2016  1. Projected Funds Available (A+B+C+D+E)  G. Actual Expenditures for 7/1/2014 - 6/30/2015  1. Loans to Students 2. Costs (Collection, Litigation, Credit Bureau and Other) 3. Repayments to Federal Government and Institution (Principal, Interest and Other Income)  H. Projected Expenditures for 7/1/2015 - 6/30/2016	0
G. Actual Expenditures for 7/1/2014 - 6/30/2015	
1. Loans to Students	0
2. Costs (Collection, Litigation, Credit Bureau and Other)	0
3. Repayments to Federal Government and Institution (Principal, Interest and Other Income)	0
H. Projected Expenditures for 7/1/2015 - 6/30/2016	
1. Loans to Students	0
Costs (Collection, Litigation and Credit Bureau)	0
I. Projected Expenditures as of 6/30/2016	
, ,	
1. Projected Expenditures (G+H)	0
J. Projected Cash Balance as of 6/30/2016	
1. Projected Cash Balance (F-I)	0
K. Less Projected Expenditures for 7/1/2016 - 6/30/2018	
1. Less Projected Expenditures	0
L. Excess Cash	
1. Excess Cash (J – K)	0
M. General Ledger Ending Cash Balance as of 6/30/2015	

1. General Ledger Ending Cash Balance

0



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Page 5: Program Accounts Section		
age 5: Program Accounts Section		
· · ·		
Program Accounts Section		
H. Default Rate (Pre-populated. No entry required)		
1. Default Rate (%)		0.0
For Active Schools		
Excess cash(\$) from report page 4 that was or will be returned to PMS		
3. Excess cash(\$) from report page 4 that was or will be returned to the Division of Financial Operations		
For Closing Schools		
4. Amount of cash(\$) determined to be due to the federal ernme and remitted separately to the division of Financial Operation	ne	
I. Checklist/Questions		
i. Checkisuquestions		
1. What is the total amount (\$) of interest that is 1.		
2. Does your institution provide for a biennial audit of the same or school funds by a qualifying independent auditor? Yes		
Yes (provide the detail below) No (proceed to the next question		
Audits	MM	YYYY
a. Period of last audit - Start Date	00	0000
b. Period of last audit - End Date	00	0000
c. Date audit submitted to Regional Audit Agency	00	0000
c. Date audit submitted to Regional Audit Agency		OMB Number: 09 Expiration Date: 01/

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Page 6: Program Accounts S	Section										
Program Accounts Section											
1. Fully Retired											
Description	Number of Borrowers	Principal Loaned	Principal Repaid	Principal (	Cancelled	Principal Delinquent		Principal Outstanding	tanding Written I	Interest (\$) Di (10) (Col Co	Reconciling Difference
	(1)	(\$)	(\$)	Employment/Prof Pract (\$) (4)	Death/Disability (\$) (5)	(\$) (6)	Not Past Due (\$) (7)				(Column 2 - Column 10 - Sum o Columns 3 through 9
A. Repayment/Cancellation	0	0	0	0							0
B. Cancellation/Death	0	0	0	0	0						0
C. Cancellation/Disability	0	0		0	0						0
D. Discharged in Bankruptcy	0	<b>^</b> 0	0	0			0				0
E. HHS Approved Write-Off	0	0	2	0					0		0
F. Uncollectible per P.L. 107-205	0			0					0		0
1. Total (Sum of Row A through F)	0	0			0		0		0		0
2. Current											
Description	Number of Borrowers (1)	Principal Loaned (\$) (2)	Principal Repaid (\$) (3)	Princi  Employment/Prof Pract (\$)	De disabit	Principal Delinquent (\$) (6)	Principal Uncollectible Not Past Due (\$) (7)	Principal Outstanding but Not Due (\$) (8)	Principal Written Off (\$) (9)	Capitalized Interest (\$) (10)	Reconciling Difference (Column 2 - Column 10 - Sum o Columns 3 through 9
A. Student Status	0	0	0					0			0
B. Grace Period	0	0	0					0			0
C. Deferment Status	0	0	0	0				0			0
D. Postponement/Cancellation	0	0	0	0				0			0
E. Repayment – Not Past Due	0	0	0	0				0			0
F. Past Due 1-119 Days	0	0	0	0		0		0			0
2. Total (Sum of Row A through F)	0	0	0	0		0		0			0
3. In Bankruptcy											
Description	Borrowers I	Principal Loaned	Principal Repaid			Delinquent		Principal Outstanding	Principal Written	Interest (\$)	Reconciling Difference
	(1)	(\$)	(\$)	Employment/Prof Pract (\$) (4)	Death/Disability (\$) (5)	(\$) (6)	Not Past Due (\$) (7)	but Not Due (\$) (8)	Off (\$) (9)	(10)	(Column 2 Column 1 - Sum c Columns through 9
A. Pending Discharge/Wage Earners Agreement	0	0	0	0		0	0	0			0

4. In Default											
Description	scription Number of Principal Borrowers Loaned	Principal Loaned	Principal Repaid	Principal Cancelled		Principal Delinquent		Principal Outstanding	Principal Written	Capitalized Interest (\$)	Reconciling Difference
	(1)	(\$) (2)	(\$)	Employment/Prof Pract (\$) (4)	Death/Disability (\$) (5)	(\$) (6)	Not Past Due (\$) (7)	(\$)	Off (\$) (9)		(Column 2 + Column 10 - Sum of Columns 3 through 9) (\$)
A. 120 Days and Over	0	0	0	0		0	0	0			0
5. Forbearance											
Description Number of Borrowers	Loaned Repaid	· ·		Delinquent Uncollec	Uncollectible	collectible Outstanding		Capitalized Interest (\$)	Reconciling Difference		
	(1)	(\$) (2)	(\$)	Employment/Prof Pract (\$) (4)	Death/Disability (\$) (5)	(6)	Not Past Due (\$) (7)	but Not Due (\$) (8)	Off (\$) (9)	(10)	(Column 2 + Column 10 – Sum of Columns 3 through 9)
	0	0	0	0		0	0	0			0
A. Forbearance	U	0	0	0							•



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Comments and Certification							
Role	Name	Phone	Email				
Primary Point of Contact							
Alternate Point of Contact							
Certification I am authorized to submit this report to HRSA.							
Authorized Certifying Official							
Date Report Submitted							
Future Support Required:		Yes					

